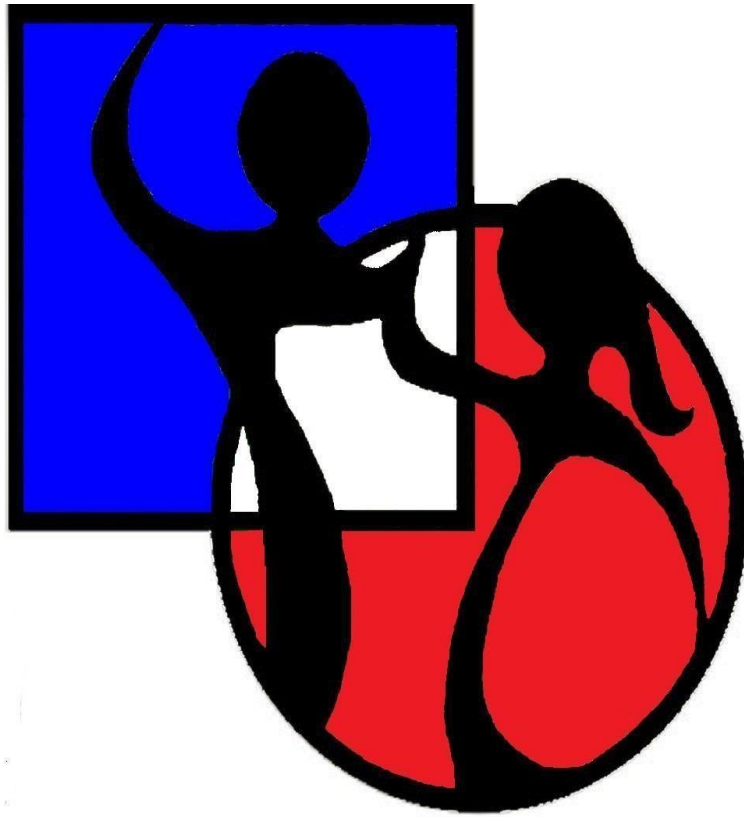


# *PROMENADE*



*FOLK, ROUND & SQUARE DANCE  
FEDERATION of NORTH CAROLINA*

*NORTH CAROLINA  
FOLK, ROUND, AND SQUARE DANCE FEDERATION*

*February 2020*

*Future Federation Dances*

*May 2020*

*May 9<sup>th</sup>, 2020*

*Lindley Recreation Center*

*Greensboro, NC*

*August 2020*

*August 14-15, 2020*

*Hilton North Raleigh*

*Raleigh, NC*

*Future National Conventions*

*69th National Convention*

*June 17 - 20, 2020*

*Spokane Convention Center*

*Spokane, WA*

# OFFICERS 2020

PRESIDENT: Ed & Beverly Dickinson, 455 Farmbrooke Ln., Winston Salem NC.....336-210-2681  
E-mail: edickinson@rfmd.com

VICE PRES: Jennifer Willett, 1103 Broad Plum Lane, Indian Trail, NC 28079.....704-564-3857  
jennwillett@mac.com

SECRETARY: Terry Gleason, 1005 Gallows Way, Knightdale, NC 27545.....919-539-7227  
E-mail:gleasonterrence@gmail.com

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E-mail: shecallerhedancer@northstate.net

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E-mail: chicks1@triad.rr.com  
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E-mail: gdwinger131227@aol.com  
2015-2018: David & Ester Jones, 229 Deer Path Ln., Lexington, NC 2729.....336-775-5500  
E-mail: d67jones@bellsouth.net  
2014-2018: Harry Morgan, 1051 Hwy. 68 North, Stokesdale, NC 27257.....336-643-6444  
E-mail: hmorgan11@hughes.net

STATE CONVENTION

Chairman:

2017-2018: Randy & Susan Bowers, 5200 NorthForest Dr., McLeansville NC 27301.....336-375-4360  
E-mail: bowers@triad.rr.com

APPOINTMENTS

2017-2018: Greg & Sherri Jones, 4821 Lord Nelson Dr., Raleigh, NC 27610.....919-614-2292  
E-mail: saj@nc.rr.com

2017-2018: J. & Minnetta Morgan, 691 Cross Link Dr., Angier, NC 27501.....919-639-2347  
E-mail: jcaller7@gmail.com

PRESIDENTIAL APPOINTMENTS

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E-mail: jcrook1003@aol.com

2017-2018: Robert & Judy Kennedy, 5854 Coble Church Road, Liberty, NC 27298.....336-685-0406  
E-mail: rkcaller@bellsouth.net

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2017-2018: Cort & Ellen Boylan, 1306 Willow Drive, Chapel Hill, NC 27517.....919-929-0939  
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Email: jennwillett@mac.com

Western: Jim & Betsy Robson, 90 Timber Cove Ct., Hendersonville, NC 28791.....828-551-6324  
E-mail: brobson@yahoo.com

Metrolina North: David & Donna Cox, 1707 Drexel Bay Lane, Mint Hill, NC 28227.....704-281-3066  
E-mail: docox@carolina.rr.com

Piedmont: Latrelle Batten, 607 Copeland Avenue, High Point, NC, 27263.....336-431-0521  
E-mail: latrellebatten@yahoo.com

Triangle West: David & Carol Staples, 204 Graduate Court, Durham, NC 27713.....919-361-2865  
E-mail: ccsparrow@mindspring.com

Triangle East: (OPEN)

Eastern: (OPEN)

Coastal: (OPEN)

PRESIDENTIAL APPOINTED COMMITTEE

USDA Insurance Program for NC

Chairman: Ed & Lynda Willis, PO Box. 7524, Wilmington, NC 28406.....910-616-3639  
E-mail: edwillis@gmail.com

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Chairman: Charlene Warfford, 507 Shannon Dr., Lexington, NC 27292.....336-357-2554  
E-mail: grannycw@lexcominc.net

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E-mail: jrbigger@charter.net

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E-mail: jcaller7@gmail.com  
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E-mail: latrellebatten@yahoo.com  
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E-mail: jdrcaller@gmail.com

# Membership Application

New ( ) Renewal ( )

Club Name \_\_\_\_\_ Meeting Place \_\_\_\_\_

Address \_\_\_\_\_ Dance Level \_\_\_\_\_

Meeting Time \_\_\_\_\_ Group Affiliation \_\_\_\_\_

Date of Annual Election of Officers \_\_\_\_\_ # of Club Members \_\_\_\_\_

Visitor Charge \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

President \_\_\_\_\_

V. President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Council Representative (1) \_\_\_\_\_ (2) \_\_\_\_\_

Caller \_\_\_\_\_ Cues \_\_\_\_\_

Line Dance \_\_\_\_\_

Internet Coordinator (Name, Address, Phone, Email)

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Annual Feb. May Aug.

Individual Member \$40.00 \$30.00 \$20.00 \$10.00

Group Member \$40.00 \$30.00 \$20.00 \$10.00

Institutional Member \$50.00 \$37.50 \$25.00 \$12.50

Associate Member (Indivi) \$50.00 \$37.50 \$25.00 \$12.50

Associate Member (Group) \$50.00 \$37.50 \$25.00 \$12.50

Mail to Membership Chairman: J.D. and Kathy Quinn; 126 Garland King Road; Teachey NC 28464 (910) 289-4285

-----  
Do Not Write Below This Line

Approved By Membership Committee \_\_\_\_\_

Approved By Federation Committee \_\_\_\_\_ cc: Federation

President ( ), Treasurer ( ), Secretary ( ), Membership ( ), Program Chairman ( ), Research

Development Chairman ( ), President's Charity Ball ( ), Promenade Editor ( )

*Application to Host A Folk, Round & Square Dance Federation*  
*Dance*

Name of Club(s) \_\_\_\_\_

Date Desired \_\_\_\_\_ Alternate Date \_\_\_\_\_

**Name/Address/Phone # (Home, Emergency, Cell)/Email or Responsible Chairman or Club Representative:**

\_\_\_\_\_  
\_\_\_\_\_

**Location and Address of Building**

\_\_\_\_\_  
\_\_\_\_\_

The building must be air conditioned and have at least 5,000 square feet of danceable space. The building must also have adequate restroom facilities, water fountains or coolers. Any building without air conditioning must be approved by the Federation Executive Board.

Square Feet of Dancing Room (excluding area used by merchants) \_\_\_\_\_

Total Cost of Building (show breakdowns, if any) \_\_\_\_\_

In making this application, I (we) understand that the cost in excess of those listed above are the responsibility of the host club(s). The host club(s) is guaranteed the receive a minimum of \$150 after all expenses are paid. Any excess funds over \$150 would be split 50/50 with the federation and the host club(s). The host club(s) will also receive 100% of all funds from any activities during the event, including concessions, raffles or 50/50 drawings that generate monies.

\_\_\_\_\_  
Chairman/Club Representative/President

Submit to:

**Ed & Beverly Dickinson,**

**Jennifer Willett**

**455 Farmbrooke Ln.,**

**1103 Broad Plum Lane**

**Winston Salem NC                      or**

**Indian Trail, NC 28079**

**336-210-2681**

**704-564-3857**

**edickinson@rfmd.com**

**jennwillett@mac.com**



## *From the Editor*

Newsletters and fliers are due February 1st, May 1st, August 1st, and November 1<sup>st</sup>, but may change subject to when dance date is hosted. In an effort to become more efficient, all newsletters should be emailed in **Microsoft Word format**. Fliers can be mailed. Fliers must be printed on 20-pound paper, 8 1/2" x 11". One hundred ten copies are needed. Be sure fliers are well packaged before shipping. Placing them in a cardboard box helps them arrive in a much better condition. Ship UPS or regular mail. Make your check payable to the Folk, Round and Square Dance Federation of NC. Please do not put club newsletters in box with fliers.

### Rates for Advertising in the Promenade:

#### Callers, Cuers, Line Dance Prompters & SD Associations:

Business Card Size Ads Annual \$25.00; Quarterly \$7.00

#### Business Members:

Business Card Size Ads Annual \$40.00; Quarterly \$12.50

2 Business Card Size Ads Annual \$80.00; Quarterly \$25.00

#### Fliers:

(a) Caller, Cuer or Out of State Dances \$40.00

(b) Club Sponsored Dances, if emailed & we make copies \$30.00

If copies mailed Free

(c) Federation Sponsored Dances Free

(d) Commercial Fliers \$60.00

### Club Directory

Please help us keep your club information current. This is very important when other clubs want to contact you or visit you. Also, please note an added space for your club internet coordinator. You will find a form in the Promenade to change/add/delete information about your club or you may email me the information.

### Callers, Cuers & Line Dance Leaders Roster

To list your caller, cuer and/or line dance leaders in the Promenade, you must supply the following information: name, address, phone, email (if they have it) and web address (if they have it).

### Subscriptions

Those of you who have subscriptions may pick up your book each quarter at the Federation Dance or it will be mailed to you. Each president of a federated club, or a club representative may pick up his/her copy at the federation dance. Extra copies will also be on sale at the Federation Dances. The cost is \$25.00 per year for individual members.

Email to: David & Christina Atkins, Email: [ncpromenade2016@outlook.com](mailto:ncpromenade2016@outlook.com)

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### Subscription to the Promenade

New ( ) Renewal ( )

Name \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_

Address \_\_\_\_\_

Enclosed is \$25.00 for my subscription to the Promenade payable to the Folk, Round and Square Dance Federation of

NC. Note: Your mailing label will reflect your subscription expiration date.

**Please Use This Form to Make Changes in the Promenade Caller  
Information**

Caller Information \_\_\_\_\_

Caller Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Web Site \_\_\_\_\_

**Cuer/Line Dance Leader Information**

Cuer Name \_\_\_\_\_

Line Dance Leader Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Web Site \_\_\_\_\_

**Email** :David & Christina Atkins

[ncpromenade2016@outlook.com](mailto:ncpromenade2016@outlook.com)

## CLUB INFORMATION CHANGES

Club City \_\_\_\_\_

Club Name \_\_\_\_\_

President \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

Caller \_\_\_\_\_

Associate Caller \_\_\_\_\_

Cuer \_\_\_\_\_

Line Dance Leader \_\_\_\_\_

Dance Location \_\_\_\_\_

Dance Level \_\_\_\_\_

Dance Day/Time \_\_\_\_\_

Time of Year New Officers Take Over \_\_\_\_\_

Charge for Visitors \_\_\_\_\_

E-mail Coordinator \_\_\_\_\_

Web Site \_\_\_\_\_

Comments \_\_\_\_\_

\_\_\_\_\_

(Comments appear just under dance level and can be used as a continuation of same.)

Email to: David & Christina Atkins

[ncpromenade2016@outlook.com](mailto:ncpromenade2016@outlook.com)

# *Hall of Fame/Golden Slipper Award*

Listed below are the set of guidelines for Callers, Cuers, Line Dance/Contra Leaders and dancers to be nominated to the Hall of Fame & Golden Slipper Awards. Please submit a resume for the nominee of your choice to the Federation Vice President no later than May 1, to:

**Please note: Any resume received after the May 1 deadline will be considered for the following year.**

Any resumes that are not selected will be filed and considered the following years. A resume can be updated at any time. A resume does not have to be signed to be considered; but a signature provides a contact if needed. NO points will be given for activities taking place outside North Carolina, unless such activity was officially representing the NC Federation. If a person is or has been in the Armed Forces during this time, the years. ACTUALLY calling, cueing or instructing will be considered. The nominees will be inducted into the Hall of Fame/Golden Slipper at the August State Convention. All winners will be kept secret until awarded at the State Convention. A person or couple can only be admitted to the Hall of Famer or Golden Slipper ONE time. You cannot receive both awards. This can be as a caller, cuer, instructor or dancing couple.

**Please remember this is a Federation award presented for service in North Carolina only.**

## **Hall of Fame for Caller, Cuer or Instructor**

For each caller, cuer or instructor nominated, send a resume stating the number of years that the person has called, cued or instructed. A minimum of 25 ACCUMULATED years calling (15 years in NC) and 20 years cueing/instructing (15 years in NC) is required, and must have served in the FEDERATION as an officer or on a committee. Spouse is included in this and will also be named on the trophy. State the elected offices and appointed committees they have held in the FEDERATION and the elected offices and committees they have served on in their CLUBS. State what this person has done for the Federation and for this club. Include a 8x10 picture of the nominee, which cannot be returned.

## **Golden Slipper Award for Dancers**

For each dancing couple/person nominated, send a resume stating the number of years that this couple/person has danced. A minimum of 10 ACCUMULATIVE years of dancing WITH A FEDERATED CLUB is required. State the elected offices they have held in the FEDERATION and the committees they have served on by appointment. State what this person has done to support the Federation and what offices and committees they have held in their local CLUB. Include an 8x10 picture which cannot be returned.

## **Deceased**

To nominate a deceased person or couple, list all of their qualifications and how they served as officers and on committees

in the Federation and their club. Their years of service will be continued from the time of death until their nomination. These persons will be considered with all other nominees. If possible, include an 8x10 picture that cannot be returned.

# Resume for Hall of Fame/Golden Slipper Award

I would like to nominate \_\_\_\_\_ for the North Carolina Folk, Round and Square Dance Hall of Fame or Golden Slipper Award.

(He) (She) (They) have been calling, cueing, instructing or dancing accumulatively for \_\_\_\_\_ years.

List **every office** held in the Federation by election.

**Elected Office Held**

**Years Held**

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List **every committee** they have served on in the Federation by appointment.

**Committees Served**

**Years Served**

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List **all offices** held in a club and/or dance association by election.

**Name of Club/Association**

**Position**

**Years Served**

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List **committees** held in a club, dance association or national convention by appointment.

**Name of Club/Assoc./Conv.**

**Committee Served**

**Years Served**

---

---

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---

List **all clubs** that this person helped organize in North Carolina. List all clubs that this person calls, cues or instructs in North Carolina.

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Please use this format as a guide. Add as many lines as needed to include all of the necessary information without crowding. Please type the information to present your nomination. After completing the form above, please type a second resume concerning your nominee's contribution to folk, round and square dancing other than the above information.

Send information along with an 8x10 color picture to:

Jennifer Willet

1103 Broad Plum Lane,

Indian Trail, NC 28079

704-564-3857

jennwillett@mac.com

## *Trophies*

A beautiful trophy was presented by the Folk, Round and Square Dance Federation asking that it be a symbol of friendship and goodwill and be given to the club with the largest percentage of members attending a Federation dance. The following rules regarding the trophy were accepted by the federation:

1. The trophy will be awarded by the Folk, Round and Square Dance Federation of North Carolina to the Square Dance and/or Round Dance club with the highest percentage of club members attending the quarterly Federation dance.
2. The winning club must be a member of the Folk, Round and Square Dance Federation of North Carolina.
3. All clubs except the host club are eligible to win the trophy, but a club cannot win the trophy twice in succession.
4. If a Callers Association sponsors the Federation dance, all clubs will be eligible to win the trophy; if a Dancers Association sponsors the Federation dance, no club that is a member of that association will be eligible to win the trophy.
5. The club winning the trophy is responsible for its return, in good condition, to the next Federation dance.
6. The Folk, Round and Square Dance Federation of North Carolina may supplement these rules as deemed necessary.

=====

A beautiful trophy was presented by the Folk, Round and Square Dance Federation to be given to the club with the most members present at Federation dance. The rules are as follows:

1. The trophy will be awarded by the Folk, Round and Square Dance Federation of North Carolina to the Square Dance and/or Round Dance club with the largest number club members attending the quarterly Federation dance.
2. The winning club must be a member of the Folk, Round and Square Dance Federation of North Carolina.
3. All clubs except the host club are eligible to win the trophy, but a club cannot win the trophy twice in succession.
4. If a Callers Association sponsors the Federation dance, all clubs will be eligible to win the trophy; if a Dancers Association sponsors the Federation dance, no club that is a member of that association will be eligible to win the trophy.
5. The club winning the trophy is responsible for its return, in good condition, to the next Federation dance.
6. The Folk, Round and Square Dance Federation of North Carolina may supplement these rules as deemed necessary.

# Double AA's

Double AA's dance every Thursday at the Senior Opportunity Ctr, 36 Grove St, downtown Asheville.

Caller: Jerry Biggerstaff

Adv dance 7-9. C-1 9-9:30.

Eva House



# Shadow Casters

Shadow Casters, Park Place RV Park, 503 S. Allen, Flat Rock, NC  
C-1 11:30-1:30, C-2 Star tip, Adv 2-4

Caller: Stan Russell

Check with evahouse@bellsouth.net to let her know you are coming  
and to make sure we are dancing.

Thanks, sometimes we do not have enough dancers to hold a dance.

Eva House

**SQUARE DANCING**

For Everyone!





# *Southern Lights Square & Round Dance Club*

Southern Lights Square and Round Dance Club dances 1<sup>st</sup> and 3<sup>rd</sup> Sat of every month at the Whitmire Activity Bldg, 310 Lily Pond Rd, Hendersonville, NC. Caller: Stan Russell. Cuers: Lou and Al Krech. We do have some guest callers and cuers during the year.

Many toys collected at our Christmas Dance were delivered to our local Boys and Girls Club. They were delighted to receive so many gifts.

We currently are doing our Youth Development Program, 8 square dance lessons to 4<sup>th</sup> and 5<sup>th</sup> graders in 4 elementary schools. Two schools are finished and two more to go. Bill Coulthart does a great job teaching these kids with the assistance of club members. We always hope to interest some teachers or parents to take lessons. If any clubs are interested in this program you can contact Bill Coulthart , [coulthart@bellsouth.net](mailto:coulthart@bellsouth.net).

April 4	Easter Hats Dance	Wear your Easter Bonnet
April 18	Share a Photo Dance	Caller: Jimmy Roberson                      Cuers: Don and Linda Hichman
May 2	Sock Hop	Celebration of Dick House's 90 <sup>th</sup> Birthday
May 16	38 <sup>th</sup> Anniversary	
June 6	Beach Party	Cuers: Don and Linda Hichman
June 20	Strawberry Festival	
July 4	Cancelled	

KEEP SMILING KEEP DANCING

Dick and Eva House

# High Mountain Squares

Franklin, North Carolina

High Mountain Squares made club history in early December when all 14 graduates of the fall mainstream class joined the club! They are an energetic, excited-to-learn group and are already adding much to the club. They will be honing their newly-learned skills when they return as angels in our new February 3 mainstream class. Instructor Keith Lester and our visiting callers are helping greatly to bring along good dancers to the world of square dancing.

Our 2020 calendar boasts an array of excellent callers. While we continue to lose some of our experienced callers, a few new-to-us are becoming available. Our distinct location alone in the valley results in callers having to travel excessive distances. We are grateful for their faithfulness to come to us.

To further enrich our members and our dances, Keith Lester will be teaching a plus class one hour prior to the mainstream class. Additionally, after a year's hiatus from round dancing, High Mountain Squares will feature on the four fifth Fridays of the year Caller Ricky Simpson and Cuer Mike McDonald with Debbie McClain on lines. We are eager to generate enough interest in round dancing to begin a new class in the near future.

Come join us first, third and fifth Friday nights from 6:15-8:45 P.M. We will welcome you with fun, food, and friendship as the days lengthen in daylight.

**Location:** Robert C. Carpenter Community Building  
Highway 441 S., Franklin, North Carolina

**Dance Nights:** 1<sup>st</sup>, 3<sup>rd</sup>, and 5<sup>th</sup> Friday

**Dance Times:** 6:15 P.M. Workshop; 6:45-8:45 Dance Mainstream and Plus with 5<sup>th</sup> Friday  
Rounds/Lines

**Caller:** Guest Callers

**Cuer:** Michael McDonald

**Lines** Debbie McClain

**Information:** Don and Betty Fisher @ 828-787-2324, 828-226-3382, 828-226-1030

**E-mail:** [donandbetty9126@frontier.com](mailto:donandbetty9126@frontier.com)

**Facebook:** High Mountain Squares

March 6 "Black and White" Richard Smith

March 20 "Colors of Spring" Marty Northrup

April 3 "Greening on the Mountain" Jimmy Roberson in Highlands, First Presbyterian Church

April 17 "Off to the Islands" Randy Ramsey

May 1 "May Day Flowers" Jerry Biggerstaff

May 13 "Quilt a Square" Troy Grooms

May 29 "Beach Party" Ricky Simpson, Mike McDonald, Debbie McClain

June 7 "Watermelon Picnic and Dance" Ken Perkins (Sunday 2:00-4:30 P. M.)

June 19 "Ties for Dad" Ace McGee

Betty and Don Fisher, HMS Presidents



## CAMPING SQUARES

October was our last campout of 2019 and the last one William J. Morgan would be our official Caller and Minnetta our Line Dance Cuer. We celebrated them with an OPEN HOUSE on Saturday. It was an amazing day. The dance hall was decorated, the food was delicious, and the entertainment was exceptional. President Tom Morgan presented them with several awards which included Caller & Cuer Emeritis and Life Time Membership to the club. There aren't enough words to thank J. and Minnetta for fifteen years of the wonderful times of dancing and camping and traveling with them. We will miss them. We wish them well and look forward to their promise to visit often.



Our Christmas party was a happy dinner. Thanks to Minnetta and together another joyful tradition we brought gifts for shows some of them. Everyone We will be camping at the KOA following weekends.



time with a delicious catered her helpers for putting celebration. As has become a Toys for Tots. The picture just was very generous. in Lumberton on the

### DATES & CALLER

3/27-29 Monk Moore 4/24-26 Bob Price 5/22-24 Bo Bierley  
6/26-28 Monk Moore 7/21-23 Bo Bierley 8/25/27 Bob Price  
9/23/25 Monk Moore

For further info contact Tom Morgan President [tmorgan.pls@gmail.com](mailto:tmorgan.pls@gmail.com) or Jim Lamb. Vice President [JLamb3@carolina.rr.com](mailto:JLamb3@carolina.rr.com)

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Caller & Line Dance Instructor



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